

2009-2010 JCOS Event Calendar

Note: All our events are open for full participation to:
Boy Scouts, Cub Scouts, Sea Scouts, Venturing, Explorers, and Girl Scouts

Scout Sabbath Services

01/15	Fri	8:00PM	Kings Park Jewish Center Route 25A, Kings Park, NY 11754 Gail Shapiro - 631-724-4683	631-269-1133
01/22	Fri	7:30PM	Temple Beth David, 100 Hauppauge Road, Commack, NY 11725 Rabbi Howard Needleman - 631-499-0915 Alan Morris - 631-864-0071	631-499-0915
02/05	Fri	7:15PM	Mastic Beach Hebrew Center Neighborhood Rd & Hallock Rd, Mastic Beach NY 11951 Gail David - 631-736-0754	631-281-8282
02/05	Fri	7:30PM	Sinai Reform Temple 37 Brentwood Road, Bay Shore, NY 11706 Carin Courtney – 631-669-5155	631-665-5755
02/12	Fri	8:00PM	East Northport Jewish Center 328 Elwood Road, East Northport, NY 11731 Wendy Isaacs – 631-368-1618	631-368-6474
02/12	Fri	8:00PM	Temple Beth Chai, 870 Townline Road, Hauppauge, NY 11787 Bruce Streger – 631-981-0453	631-724-5807
02/13	Sat	9:00AM	Temple Beth El of Patchogue 45 Oak Street, Patchogue, NY 11772 David Stern – 631-696-7078	631-475-1882
02/26	Fri	8:00PM	Congregation Beth Sholom, 441 Deer Park Avenue, Babylon, NY, 11702 Larry Frumberg – 631-587-2939 <i>Directions: Southern State Pkwy to Exit 39 south (Deer Park Avenue/Rte 231); take right fork (Deer Park Avenue {NOT Rte 231}). Go over Sunrise Hwy, for approx 1/2 mile. Temple is on left Maroon canopy in front. {If you pass railroad overpass, you went too far.}</i>	631-587-5650

--more--

For more up-to-date info, check JCOS Website at
<http://templebethchairofhauppauge.club.officelive.com/SCJCOS.aspx>

2009-2010 JCOS Event Calendar

CUB SCOUTS JEWISH RELIGIOUS AWARDS WORKSHOP

01/24 Sun 12:30-3:00 The Mid –Suffolk Chabad
318 Veterans Highway
Commack
ALAN MORRIS - 631-864-0071 - aamdpm@aol.com

JCOS Awards Breakfast – bagel breakfast

03/07 Sun 10:00AM Temple Beth Chai, 631-724-5807
870 Townline Road, Hauppauge, NY 11787
Bruce Streger – 631-981-0453

NERegional JCOS Meeting

03/21 Sun 9:00AM-4:30PM Baltimore, PA –

JCOS Conclave - Baiting Hollow Scout Camp –

Friday 05/07 thru Sunday 05/09

This is a campout – religious theme – “Jerusalem Of Gold”

Tzofim Performance – Israeli Scout Friendship Caravan sponsored by JCOS

Tentative dates requested – Sunday 6/20, 6/27, 7/11, or 7/18 – Final Date TBD

Singing & Dancing Performances - Fees/details TBD

Location - TBD

2 performances for all ages – Afternoon, Evening

Scout Sabbath Services

The following temples may be having services but have not as yet defined their service date.

??/? Fri 7:30PM Commack Jewish Center, 631-543-3311
83 Shirley Court, Commack, NY 11725
Cantor Berris – 631-543-3311

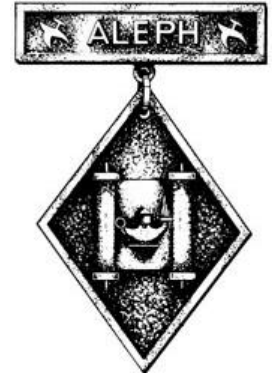
??/? Fri 7:30PM Bnai Israel Reform Temple, 631-563-1663
67 Oakdale Bohemia Road, Oakdale, NY 11769
??? – 631-???-????

??/? Fri 7:15PM Jewish Center of Bayshore, 631-665-1140
34 North Clinton Avenue, Bayshore, NY 11706
Mitch Weinstein – 631-321-7635

For more up-to-date info, check JCOS Website at

<http://templebethchairofhauppauge.club.officelive.com/SCJCOS.aspx>

THE SUFFOLK COUNTY JEWISH COMMITTEE ON SCOUTING



PRESENTS A WORKSHOP FOR CUB SCOUTS WHO WISH TO EARN THEIR JEWISH RELIGIOUS AWARDS

Workshop Mentor: Rabbi Mendel Teldon, Mid Suffolk Chabad

? Tiger and Wolf Scouts may earn the Maccabee Award?

? Bears and Webeolos Scouts may earn the Aleph Award?

WHEN: Sunday January 24, 2010 from 12:30pm to 3:00pm

WHERE: The Mid –Suffolk Chabad, 318 Veterans Highway, Commack

WHAT TO BRING: Scouts will need to bring a notebook and something to write with. Scouts should wear their uniforms!

COST: \$15 (Please make checks to SCJCOS)

Space is limited---Pre-registration is required!!

For more information and to register contact:

ALAN MORRIS at aamdpm@aol.com

Or

631-864-0071

Who we are and what we do: As volunteers in the Boy Scout movement in the Suffolk County Council, we are a part of the Religious Relationships Division of Scouting. Scouts of all faiths are encouraged to earn their religious emblems, and in the Jewish faith, this includes the Macabee Emblem for the Tiger and Wolf Cub Scouts, the Aleph Emblem for the Bear and Webelos Cub Scouts, the Ner Tamid and Etz Chaim for the Boy Scout and Venturers (Explorer). They are recognized for this accomplishment at Pack Night, Troop Courts of Honor, and Shabbat Services as well as at the annual Awards Breakfast.

The annual programs that we sponsor include the Scout Shabbat Services (hosted by various temples throughout the council), a Judaic-themed Kinnus/ Conclave camping weekend, this Awards Breakfast for Recognition and fellowship, as well as Certificates of Recognition at Boy Scouts Eagle Courts of Honor, Sea Scouts' Quartermaster Ceremonies, and Girl Scout Gold Award Ceremonies.

The Jewish Committee on Scouting of Suffolk County Council (BSA) Annual Recognitions and Awards Breakfast

Sunday, March 7th, 2010 10am-12pm

Temple Beth Chai of Hauppauge - 870 Town Line Road, Hauppauge
(located on Town Line Road, between Terry and Mt. Pleasant Roads)

Cost \$8 by March 1st; \$10 at the door.

Scouts, Scouters, and family members are welcomed to join us in recognizing our youth members who have earned the Scouting Religious emblems of the Jewish Faith this past year. They will be presented with a special commemorative gift.

Breakfast includes Lox, Bagels, dessert, juice, milk, hot chocolate, coffee, and tea. Our keynote speaker will talk about Scouting and Jewish Heritage.

For more info or reservations, please contact

JCOS Breakfast Chair Marc Kramer at 631-766-8672 or JCOS Chair Bruce Streger at 631-981-0453

Scout/Scouter's Name: _____

Street Address: _____

City: _____, zipcode _____

Unit (Pack/Troop/Post/Ship) #: _____ Rank: _____ Town: _____

Being recognized as an Emblem Recipients in 2009/2010 (and guest of the JCOS Breakfast)

please circle one: Macabee / Aleph / Ner Tamid / Etz Chaim

Total Number of people attending _____ at \$8 each (until March 1st; \$10 at the door)

Total enclosed \$ _____ Number of Emblem Recipients _____

Make Checks payable to :
and mail with reservation form to:

Jewish Committee on Scouting
Bruce Streger
11 Arden Lane
Farmingville, NY 11738

Bruce Steger
11 Arden Lane
Farmingville, NY 11738

Jewish Committee on Scouting

Make Checks payable to :
and mail with reservation form to:



Directions:
from LIE:

* Exit 57 from West, 58 from East to -
Route 454 Northbound.

* 1st corner after Nursing home make
right onto Hoffman Lane

* North across 454 about 1 mile to
Townline Rd

* Right on Townline - about 3 blocks
From NS Eastbound:

* From Exit, continue to 347/454 split.

* Bear Right onto 454

* Go one block to Rt 111 and make left
onto it.

* Bear right at the light and get onto
Townline road

Go about 1 mile to Temple.

JCOS

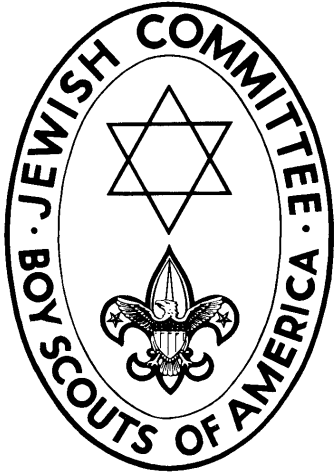
*Recognition
and Awards
Breakfast*

March 7th, 2010



JEWISH COMMITTEE ON SCOUTING

2010 ANNUAL CONCLAVE



The Jewish Committee on Scouting of Suffolk County takes pleasure in inviting all Cub Scouts, Boy Scouts, Venturers, Sea Scouts, Explorers, Girl Scouts, and Adult Scouters to its annual Conclave. There will be counselors and leaders to provide guidance towards earning Merit Badges and religious awards for all faiths, including the Maccabee Award (Tiger & Cubs), Aleph Award (Cub Scouts), the Ner Talmid Award (Boy Scouts, Venturers, Explorers, Sea Scouts), and the Etz Chaim Award (Boy Scouts, Venturers, Explorers, Sea Scouts). Ner Talmid and Etz Chaim awards are available to both male and female Venturers, Explorers, and Sea Scouts.

The conclave will be held at
Baiting Hollow Scout Camp
Boy Scouts, Venturers, Sea Scouts, Girl Scouts, Explorers & Webelos*
May 7th–9th, 2010 starting at 5:00 PM
Cub Scouts* & Tigers*
May 8th, 2010 starting at 8:00 AM

This Year's Theme – "Jerusalem Of Gold"

* A parent must stay with Cub Scouts overnight per BSA policy
Overnight Cub camping permitted for religious observance

See additional constraints/info/legal requirements
on attached registration sheets

Shabbat Dinner through Sunday Breakfast

Merit Badge Midway Non-stop eating Patch included

Religious Award Counselors for Jewish, Catholic, Lutheran faiths

The Cost for the Conclave includes food (Sabbath dinner is Friday night)

Boy Scouts & Webelos (& parent), Sea Scouts, Venturers, Explorers,

Girl Scouts, Scouters, Staff \$40/35/30 per person (weekend / two day / single day)

Cub Scouts & Tigers (& parent) \$30 per person (day only)

Pre-registration weekend discounts for Families>3 (5%) & Scout Units>10/20/30 people (10/15/20%) – Call Bruce

Advance reservation by all attendees is required. After May 1st, Fees are \$45/40/35 – No Discounts

Staff members & counselors welcome

For additional information, call:

Mr. Bruce Streger

631-981-0453

SUFFOLK COUNTY JEWISH COMMITTEE ON SCOUTING 2010 CONCLAVE SIGN-UP FORMS

We apologize in advance, but due to ever increasing concerns, Boy Scouts require the below information. We hope it doesn't cause concern on your behalf. Its sole purpose is to protect all participants and the Boy Scouts of America. Thank you for your compliance.

**Codes: T=Tiger; C=Cub Scout; B=Boy Scout; E=Explorer;
V=Venturing; S=Sea Scout; L=Leader; P=Parent;
G=Girl Scout; Sib=Sibling; O=Other**

Very Important Notes:

- 1. All participants must be listed.**
- 2. Make all checks payable to Suffolk County Jewish Committee on Scouting (SCJCOS)**
- 3. Mail all registration forms and checks to:
Bruce Streger, 11 Arden Lane, Farmingville, NY 11738**
- 4. All participants must supply a medical form.**
- 5. If a Unit is coming, does unit have a current "Accident and Medical" Policy. ____ YES ____ NO.**
 - a. If the participant(s) is not a current registered Scout with the BSA then said participant(s) is not covered by BSA policy and may not be covered by the unit's policy.**
 - b. FOR THIS EVENT THE NON-BSA PARTICIPANT(S) MUST SIGN THE ENCLOSED ASSUMPTION OF RISK AGREEMENT.**
 - c. Additional participation constraints are listed under "RULES, REGULATION AND WEEKEND COMMENTS".**
 - d. Special diet requirements must be identified to SCJCOS at least one week prior to event for evaluation or they may not be able to be accommodated.**
- 6. All Participant(s) must be listed below and have a signed Photo Form (and if necessary the Assumption of Risk Form) turned in before the Conclave weekend.**

REGISTRATION FORM

UNIT _____ DISTRICT _____ LEADER _____ email _____
 Type & Number (Ex. P294)

PHONE _____ CELL _____ DATE _____

The Cost for the Conclave includes food (Sabbath dinner is Friday night)
 Boy Scouts & Webelos (& parent), Sea Scouts, Venturers, Explorers,
 Girl Scouts, Scouters, Staff \$40/35/30 per person (weekend / two day / single day)
 Cub Scouts & Tigers (& parent) \$30 per person (day only)

Pre-registration weekend discounts for Families > 3 (5%) & Scout Units > 10/20/30 people (10/15/20%) – Call Bruce
 Advance reservation by all attendees is required. After April 20th, Fees are \$45/40/35 – No Discounts

(PLEASE PRINT IN BLACK INK)

(Codes: T=Tiger; C=Cub Scout; B=Boy Scout; E=Explorer; V=Venturing; S=Sea Scout;
 L=Leader; P=Parent; G=Girl Scout; Sib=Sibling; O=Other)

{Duration: 3 (weekend-3 days) 2 (2 day) 1 (1 day) }

	Name	Address	Town	Zip	Phone	email	Code	Duration	Cost
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									

I will be attending the Conclave with :

_____ (weekend-3 days) _____ (2 days) _____ (1 day) guests.

A check for \$_____ is enclosed.

Make out check to:

Mail Application and check to:

**Suffolk County Jewish Committee on Scouting
 Or
 SCJCOS**

**Bruce Streger
 11 Arden Lane
 Farmingville, NY 11738**

**RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK,
AND INDEMNITY AND PARENTAL CONSENT AGREEMENT**

IN CONSIDERATION of being permitted to participate in any way in the 2010 Conclave sponsored by the Suffolk County Jewish Committee on Scouting, Boy Scouts of America - I, for myself, my personal representatives, spouse, dependents, assigns, heirs, successors, creditors, debtors, counsel and any otherwise affiliated or related persons and entities:

1. **ACKNOWLEDGE**, agree, and represent that I understand the nature of the Conclave and outdoor activities and that I am qualified, in good health, and in proper physical condition to participate in such activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Conclave.

2. **I FULLY UNDERSTAND** that:

a. **OUTDOOR ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("RISKS");**

b. These Risks and dangers may be caused by my own actions, or inactions, the actions or inactions of others participating in the outdoor activity, the condition in which the outdoor activity takes place, or **THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;**

c. There may be **OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES** either not known to me or not readily foreseeable at this time and I **FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS AND DAMAGES** I incur as a result of my participation or that of the minor in the Activity.

3. **I HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE** the Boy Scouts of America, The Suffolk County Jewish Committee and the Suffolk County Council of the Boy Scouts of America, all presently or formerly affiliated persons or entities including, but not limited to, any present or former parent corporations, subsidiaries, divisions, affiliated entities, employee benefit plans, purchasers of assets or stock, investors, insurers, joint ventures, shareholders, successors, assigns, counsel, administrators, heirs, creditors, debtors, executors, officers, partners, directors, agents, fiduciaries, representatives, volunteers, the employees and representatives of any such entity, and any otherwise related persons and entities, either participants, any sponsors, advertisers and, if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) **FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY ME NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE** that if, despite this **RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT** I, or anyone on my behalf, makes a claim against any of the Releasees, I **WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES** from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

4. **MINOR RELEASE:** AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF HIKING AND OUTDOOR ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEE'S FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE

OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMED ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

At the time of considering and executing this Release, I am over the age of 18; competent to effect a knowing and voluntary general and unlimited release of all claims, as contained herein, and to enter into this Agreement and am not affected or impaired by illness, use of alcohol, drugs or other substances or otherwise impaired. I/We have read and understand the above and affirmatively state that I have the authority to sign this document on behalf of myself and the person(s) listed below:

NAME OF PARTICIPANT(S) (PLEASE PRINT IN BLACK INK)

- 1- _____
- 2- _____
- 3- _____
- 4- _____
- 5- _____
- 6- _____
- 7- _____

Signature: _____ Date: _____

Print Name: _____ Phone Number: _____

Address: _____

Signature: _____ Date: _____

Print Name: _____ Phone Number: _____

Address: _____

PERMISSION TO USE PHOTOGRAPH

Subject: Jewish Committee Conclave, May 7th, 8th and 9th, 2010.

Location: Baiting Hollow Boy Scout Camp, Baiting Hollow, NY – County of Suffolk

I hereby consent to and authorize the use and reproduction by the Boy Scouts of America and the Suffolk County Council of the Boy Scouts of America, their representatives and employees and anyone else authorized by the Boy Scouts of America and the Suffolk County Council of the Boy Scouts of America (hereinafter collectively referred to as the “BSA”) of any and all photographs that have been taken of me and/or my child(ren) and my/our property this day for any purpose, without compensation to me. All negatives and positives, together with the prints, and electronic and disk media, are owned by the Boy Scouts of America. I authorize the BSA, its assigns and transferees to copyright, use and publish the same in print and/or electronically. I hereby acknowledge that I have read and understood the terms of this release. I agree that the BSA may use such photographs of me and/or my child(ren) with or without my/our name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content. I understand the meaning and effect of this Release. At the time of considering and executing this Release, I am over the age of 18; competent to effect a knowing and voluntary general and unlimited release of all claims, as contained herein, and to enter into this Agreement and is not affected or impaired by illness, use of alcohol, drugs or other substances or otherwise impaired. I/We have read and understand the above and affirmatively state that I have the authority to sign this document on behalf of myself and the person(s) listed below:

NAME OF PARTICIPANT(S) (PLEASE PRINT IN BLACK INK)

- 1- _____
- 2- _____
- 3- _____
- 4- _____
- 5- _____
- 6- _____

Signature: _____ Date: _____

Print Name: _____ Phone Number: _____

Address: _____

Signature: _____ Date: _____

Print Name: _____ Phone Number: _____

Address: _____

RULES, REGULATION AND WEEKEND COMMENTS

1. There will be no electronics (games, phones, radios, ipods, cd players etc.) allowed by youth under the age of 18 years old (21 for Venturers, Explorers and Sea Scouts). Parents staying with their children are also asked not to bring such items for them as well.
2. All participants must be a currently registered and active scout (girl or boy) unless prior approval made and the proper paperwork submitted, countersigned by the scout leader.
3. All Girl Scouts and Cub Scouts must be accompanied by a parent. There must be a document signed by the Scout's parent indicating who is responsible for their child submitted prior to the Conclave. The attendance of a sibling(s) of a scout(s) in attendance at the event (Cub Scout, Boy Scout, and Girl Scout) will require a parent's attendance at the event.
4. If a parent of a Girl Scout, Cub Scout or sibling of a Scout cannot attend, then they must have an adult who will be responsible during the entire event for said Girl Scout, Cub Scout or sibling of a Scout. That adult will be responsible for the care of, supervision and behavior of the Girl Scout, Cub Scout or Scout Sibling for all events and activities during the entire length of the Conclave. The parent cannot ask any member of the SCJCOS to take such responsibility and notification must be provided prior to the participation in the Conclave of which adult is responsible for the Girl Scout, Cub Scout or Scout sibling.
5. There will be absolutely no liquor allowed to be brought into Boy Scout Camp by anyone.
6. There will be absolutely no fireworks and liquid fuels allowed in Boy Scout Camp.
7. Only Youth with approved paperwork will be allowed to carry knives.
8. All Scouts to arrive in camp in full uniform.
9. Please supply us at least one week in advance with a list of anyone requiring a special diet (other than Kosher) or if any medication is taken, even if accompanied by a parent. However, if administration of medication is required, the parent must attend (no delegation of responsibility, self-administration by youth, or administration by any member of the SCJCOS is permitted).
10. All participants are required to submit a medical form.
11. Included in the weekend is: the use of a cabin and tent sites; all food and drink; supplies for all activities; an event patch; did I mention all food and drink?
12. The rifle range and archery range will be available at no extra cost, however, there will be a \$5 extra cost for anyone wishing to use the climbing wall. Please let us know in advance so we can make the proper arrangements.
13. Programs such as stamp collecting, leather craft, stained glass, flute making, arrow making; merit badges, religious emblems, knots and other crafts will be offered.
14. Please let us know if you are a merit badge counselor so we may offer that merit badge.
15. This Conclave is open to all scouting families and scouts of all religions.
16. Our goal is to have as much fun as possible keeping safety always in mind through the Boy Scout Program. We also take requests of what you would like to do. We will supply everything if possible and cost effective.
17. We would also like to know what specialties all adults may have so we may utilize them if you would like to help out.
18. **NO ONE MAY ENTER THE KITCHEN OR USE ANY ITEM IN THE KITCHEN UNLESS THEY ARE TRAINED KITCHEN STAFF AND ARE APPROVED TO WORK IN THE KITCHEN.** The Kitchen bathroom is OFF LIMITS to everyone except kitchen staff and working committee members who are on an approved list. Anyone found violating this procedure will be asked to leave.